



## ESOGU THEOLOGY FACULTY COURSE INFORMATION FORM

<b>SEMESTER</b>	V
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<b>COURSE CODE</b>		<b>COURSE NAME</b>	Turkish Modernisation and Religion
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SEMESTER	WEEKLY COURSE PERIOD			COURSE OF			
	Theory	Practice	Labratory	Credit	ECTS	TYPE	LANGUAGE
Autumn	2	0	0	2	3	COMPULSORY ( ) ELECTIVE (x )	Turkish

### COURSE CATAGORY

Professional Knowledge	Content Knowledge	General Culture Knowledge	Elective Course
	x		

### ASSESSMENT CRITERIA

	Evaluation Type	Quantity	%
	<b>MID-TERM</b>	1st Mid-Term	1
2nd Mid-Term			
Quiz			
Homework			
Project			
Report			
Others (.....)			
<b>FINAL EXAM</b>	Final	1	60

### PREREQUIEITE(S)

<b>COURSE DESCRIPTION</b>	In this course, attempts and models to explain the relationship between modernization and religion and the experience of modernization in Turkey will be discussed. As a basis for the discussion, the descriptive features of Turkish Modernization will be discussed after the formation dynamics of modern society, state, modernity and religion are briefly discussed. The discussion will be carried out by focusing on the works of sociologists who deal with and explain the Turkish modernization experience in Turkish sociology.
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### COURSE OBJECTIVES

	To gain the ability to comprehend and explain the modernization process and phenomenon in all its aspects and the experience of modernization in Turkey in a sociological sense.
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### ADDITIVE OF COURSE TO APPLY PROFESSIONAL EDUATION

	To provide a new perspective by understanding the importance of the effectiveness of religion on society in the Turkish modernization process.
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### COURSE OUTCOMES

	1. Have information about Turkish Modernization 2. Will be able to analyze the relationship between modernization process and religion in Turkey. 3. Comprehends the importance of reflexive changes in Turkish history on society and religion.
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### TEXTBOOK

	Şerif Mardin (2021). Türk Modernleşmesi. İstanbul: İletişim Yayınları.
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### OTHER REFERENCES

	Şerif Mardin, Din ve İdeoloji, İletişim Yayınları, İstanbul, 2000
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### TOOLS AND EQUIPMENTS REQUIRED

	Computer, Projector, PPT presentations
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COURSE SYLLABUS	
WEEK	TOPICS
1	The first phase of westernism
2	II. Mahmud Period and Religious Thought
3	Reform Edict and Religion
4	Young Turk Movement and Religion
5	II. Constitutionalism and Religion
6	Atatürk Westernism and Religion
7	Midterm
8	Turkish Intellectuals and Religion
9	Ziya Gokalp and Religion
10	The Concept of Freedom and Religion
11	One-Party Period and Religion
12	Religious Policies of the Democratic Party Period
13	Islamism and Religion
14	Turkish Nationalism and Religion
15,16	Final

NO	PROGRAM OUTCOMES	3	2	1
1	Gains the basic knowledge, notions, views and historical periods in the classical islamic sciences		x	
2	Utilizes the main Islamic sources, and reaches effective conclusions that could be valid for modern times.		x	
3	Knows the Turkish and Islamic history and acquires the conciousness of civilisation	x		
4	Develops the abilities in the fields of Islamic literature and arts	x		
5	Could use Arabic and a western language at a level that enables the student to use required textual material. ("European Language Portfolio Global Scale", Level B1)		x	
6	Has competence in main currents, theories and issues in the field of philosophy and religious studies			x
7	Could understand and evaluate the relationship between religion, individual and society		x	
8	Knows about the basic beliefs and practices of world religions			x
9	Offers objective, critical and holistic approach to contemporary developments and problems		x	
10	Shows psychological competence and moral maturity required by religious education and services			x
11	Applies scientific methods and research technics.x	x		
1:None. 2:Partially contribution. 3: Completely contribution.				

**Instructor(s):** Ahmet Özalp

**Signature:**

**Date:**