



ESOGU THEOLOGY FACULTY COURSE INFORMATION FORM

SEMESTER III

COURSE CODE		COURSE NAME	Sociologic Imagination
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SEMESTER	WEEKLY COURSE PERIOD			COURSE OF			
	Theory	Practice	Labratory	Credit	ECTS	TYPE	LANGUAGE
Autumn	2	0	0	2	0	COMPULSORY () ELECTIVE (x)	Turkish

COURSE CATAGORY

Professional Knowledge	Content Knowledge	General Culture Knowledge	Elective Course
	X		

ASSESSMENT CRITERIA

	Evaluation Type	Quantity	%
	MID-TERM	1st Mid-Term	1
2nd Mid-Term			
Quiz			
Homework			
Project			
Report			
Others (.....)			
FINAL EXAM	Final	1	60

PREREQUIEITE(S)
COURSE DESCRIPTION

Thinking models provided by the concept of sociologically thinking, the relationship between the individual herself/himself and the society lived in. Several dichotomic issues such as, us and them; freedom and dependency; together and seperate, etc. Styles and tools in sociology.

COURSE OBJECTIVES

The course includes the ways of seeing in multi-dimensional interaction. It aims to form a infrastructure which can provide new ways of seeing to students.

ADDITIVE OF COURSE TO APPLY PROFESSIONAL EDUATION

It will contribute to better approach to social problems by learning the techniques of understanding the society and research methods.

COURSE OUTCOMES

1. The student is expected to develop sociological assessment and imagination.
2. The student is expected to develop a sociological perspective towards current social events in terms of scientific knowledge ve theoretical perspectives
3. The student is expected to regard and to provide solution to the matters and sociology seems as apart from each other via gained sociological thinking.

TEXTBOOK

Bauman, Zygmunt (2013). Sosyolojik Düşünmek. İstanbul: Ayrıntı Yayınları.

OTHER REFERENCES

C. W. Mills, Toplumbilimsel Düşün, Der Y., İstanbul 2000.

TOOLS AND EQUIPMENTS REQUIRED

Computer, Projector, PPT presentations

COURSE SYLLABUS	
WEEK	TOPICS
1	Thinking Sociological
2	Freedom and dependence
3	"we" and "they"
4	Strangers
5	Together and Seperated
6	Gift and exchange
7	Midterm
8	Power and election
9	self-protection and moral duty
10	Nature and Culture
11	State and nation
12	order and chaos
13	struggle for life
14	Styles and tolls in sociology
15,16	Final

NO	PROGRAM OUTCOMES	3	2	1
1	Gains the basic knowledge, notions, views and historical periods in the classical islamic sciences		x	
2	Utilizes the main Islamic sources, and reaches effective conclusions that could be valid for modern times.		x	
3	Knows the Turkish and Islamic history and acquires the conciousness of civilisation	x		
4	Develops the abilities in the fields of Islamic literature and arts	x		
5	Could use Arabic and a western language at a level that enables the student to use required textual material. ("European Language Portfolio Global Scale", Level B1)		x	
6	Has competence in main currents, theories and issues in the field of philosophy and religious studies			x
7	Could understand and evaluate the relationship between religion, individual and society		x	
8	Knows about the basic beliefs and practices of world religions			x
9	Offers objective, critical and holistic approach to contemporary developments and problems		x	
10	Shows psychological competence and moral maturity required by religious education and services			x
11	Applies scientific methods and research technics.x	x		
1:None. 2:Partially contribution. 3: Completely contribution.				

Instructor(s): Ahmet Özalp

Signature:

Date: